

The Image of N.A.

Who has an image of Narcotics Anonymous?

Newcomers and yet to be Newcomers. Everyone who knows a member of Narcotics Anonymous . Strangers that see our T-shirts and bumper stickers. Restaurant staff and customers where we go for coffee or food. Everyone that knows a former member of Narcotics Anonymous. Inmates, patients, clients and staff that attend an N.A. H&I presentation. Public and professionals attending an N.A. Public Information speaker presentation .

Public attending an event where N.A. has a booth presentation People associated with places where we hold meetings or events. Anyone that hears or sees our Public Service Announcements in the Media. Anyone that reads our meeting directories or sees an N.A. poster.

Why do we care?

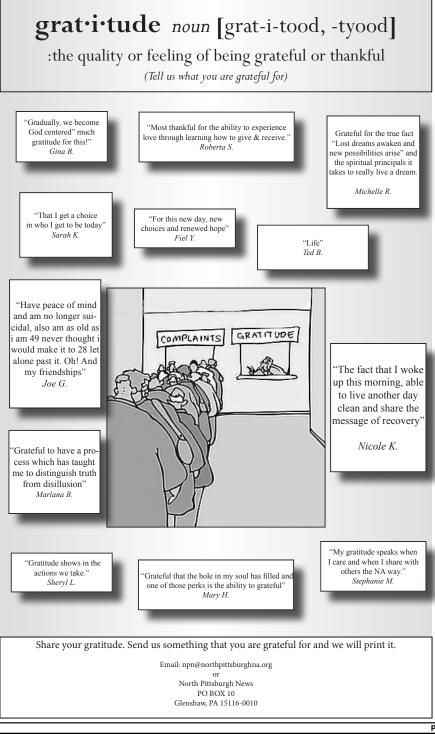
N.A. is a program of attraction not promotion. Addicts will not seek recovery in N.A. if they don't know we exist. Addicts will not seek recovery in N.A. if they don't believe it works. No one will refer addicts to N.A. if they have a negative image of N.A.

Newcomers won't come back if they don't feel welcomed. Newcomers won't come back if they are taken advantage of. Newcomers won't keep coming back if they don't hear a message of recovery.

We will find it difficult to find space to hold meetings and events.

Continued on page 3

Volume 002



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How do we create an image?

Printed Material:

Professional quality literature,

meeting directories and flyers.

Public Service Announcements:

Letting addicts know we exist and how to find us.

Hospitals & Institutions Panels: Create identification with addicts, caring and sharing the N.A. Way.

Public Information Presentations:

Generate third party referrals to N.A. N.A. T-shirts, bumper stickers, and jewelry: Identify us as members of N.A.

Our public behavior:

When we are identified as members of N.A. it reflects our recovery. How we drive and park in public and at meetings with N.A. stickers on our vehicles. How we behave in restaurants, especially large groups of us. How is our language in public, around children, in meetings? **Where we rent meeting space:** What image do they have of us? Do we pay our rent on time? Do we pay for damages promptly? Do we make noise that brings complaints from neighbors? Do we leave the meeting space in better condition than we found it?

"Newcomers won't keep coming back if they don't hear a message of recovery"

> In our meetings: How do our children and pets behave? Are they welcome by the facility? Do we live by, "that if we can't help someone we won't hurt them"?

Do we carry a message of recovery and abide by our own traditions and concepts for service? Do we create a distraction by talking, joking about the steps or traditions.

Do we slam service work or make fun of trusted servants? Do we share problems and solutions, speak about recovery in N. A. using N. A. language? Do we share our experience, strength and hope, not war stories or opinions?

Amended and accepted by the Granite State Area Public Information Subcommittee October 2002

Poetry Corner

Which are you?

Some members keep their home groups strong. While others join and just belong. Some dig right in. Some serve with pride. Some Just go along for the ride. Some volunteer to do their share. While some lay back and just don't care. On meeting nights some always show. While there are those who never go. Some always help their home group out. Some never show for months instead. Some do their best, Some build, some make.

Some never give but always take. Some lay behind. Some let things go. Some never help their homegroup grow. Some drag, some pull, some don't, some

do.

Consider which of these are you?

Desmond

Don't be fooled by me.

Don't be fooled by the face I wear for I wear a mask, a thousand masks, masks that I'm afraid to take off, and none of them is me.

Pretending is an art that's second nature with me,but don't be fooled,for God's sake don't be fooled. I give you the impression that I'm secure, that all is sunny and unruffled with me, within as well as without, that confidence is my name and coolness my game, that the water's calm and I'm in command and that I need no one, but don't believe me.

My surface may seem smooth but my surface is my mask, ever-varying and ever-concealing. Beneath lies no complacence. Beneath lies confusion, and fear, and aloneness. But I hide this. I don't want anybody to know it. I panic at the thought of my weakness exposed. That's why I frantically create a mask to hide behind, a nonchalant sophisticated facade, to help me pretend, to shield me from the glance that knows. But such a glance is precisely my salvation, my only hope, and I know it. That is, if it's followed by acceptance, if it's followed by love. It's the only thing that can liberate me from myself, from my own self-built prison walls, from the barriers I so painstakingly erect. It's the only thing that will assure me of what I can't assure myself, that I'm really worth something. But I don't tell you this. I don't dare to, I'm afraid to. I'm afraid your glance will not be followed by acceptance, will not be followed by love.

I'm afraid you'll think less of me, that you'll laugh, and your laugh would kill me. I'm afraid that deepdown I'm nothing and that you will see this and reject.

So I play my game, my desperate pretending game, with a facade of assurance without and a trembling child within. So begins the glittering but empty parade of masks, and my life becomes a front. I idly chatter to you in the suave tones of surface talk. I tell you everything that's really nothing, and nothing of what's everything, of what's crying within me. So when I'm going through my routine do not be fooled by what I'm saying. Please listen carefully and try to hear what I'm not saying, what I'd like to be able to say, what for survival I need to say, but what I can't say. I don't like hiding. I don't like playing superficial phony games.

I want to stop playing them. I want to be genuine and spontaneous and me but you've got to help me. You've got to hold out your hand even when that's the last thing I seem to want. Only you can wipe away from my eyes the blank stare of the breathing dead. Only you can call me into aliveness. Each time you're kind, and gentle, and encouraging, each time you try to understand because you really care, my heart begins to grow wings-- very small wings, very feeble wings, but wings!

With your power to touch me into feeling you can breathe life into me. I want you to know that. I want you to know how important you are to me, how you can be a creator--an honest-to-God creator-- of the person that is me

if you choose to. You alone can break down the wall behind which I tremble, you alone can remove my mask, you alone can release me from my shadow-world of panic, from my lonely prison, if you choose to. Please choose to.

Do not pass me by. It will not be easy for you. A long conviction of worthlessness builds strong walls. The nearer you approach to me the blinder I may strike back. It's irrational, but despite what the books say about man often I am irrational. I fight against the very thing I cry out for. But I am told that love is stronger than strong walls and in this lies my hope. Please try to beat down those walls with firm hands but with gentle hands for a child is very sensitive.

Who am I, you may wonder? I am someone you know very well. For I am every man you meet and I am every woman you meet.

Melissa

Submit your poems and edible thoughts to us. See the contact information on the last page and make sure to tell us if its a poem or a thought.



Opinions of our members

This is the opinion of a member and does not reflect the opinion of the P.I. Subcommittee or Narcotics Anonymous.

"Where have all the flowers gone"

It's realty that very few people that come to this program will stay clean and involved for the rest of their lives. I think there is an unscientific survey that says less than 5% of the people that come to program stay clean for more than five years. But its also recognized that Narcotics Anonymous is the

most successful organization in the world offering freedom from the disease of addiction, So we are the best and yet 5% is the best we can do. That tells me one or two things first is that this disease is so insidious that the odds are extremely against a

person who has the disease of addiction to recover and stay recovered. Or it is telling me that we are not doing a very good job at carrying our message and providing the atmosphere and support that is needed for someone to really "get it" for someone

to really believe in Narcotics Anonymous and what it can do for them for the rest of their lives.

We seem to do a good job on the short term, people come in and they get clean and stay clean for a while, we support them long enough to get their health back, to get their children back, to get the drug court and probation off their backs. In that

small window we watch with excitement how the recovery process starts to work in their lives, the hope the promise the freedom. Seeing them get into service attending lots of meetings and opening

up, getting into relationships and getting jobs or careers and the forgiveness and renewed trust of their families and friends. I myself start to invest a lot of hope in them and am willing to do anything to help them in their recovery. I show up consistently

not just for my self but also to be an example of long term recovery, expressing the passion for life that I have found here. But then sadly and I mean very sadly like clock work I see them fade out, sometimes its just weak excuses other times it's a slow building of a case against the fellowship, it

doesn't really matter the rational, it always about deflecting personal responsibility for their own life and what they need to do to stay in this recovery process. But the fade turns into gone. They are gone and even if they wanted to change this course its too late, the disease has them, the pride and ego and crazy ass thinking process becomes to great to over come. Gone, gone, where have all the flowers gone. I just realized the other day as I was sitting in

a meeting knowing that a half dozen or more of the members we had over the past few years are no longer with us, that I missed them, I hate grief, but I think that is what I have been feeling lately. Its like they died. You would think after 44 years in this program I will have gotten used to this, well I haven't. I know no one owes us any thing; this is a program that welcomes everyone be it brand new or just coming back. We love them without a price tag and in the end if they leave they owe us nothing, not a thank you nor a good bye. It really sucks, yet we know this is what goes with the territory when dealing with a disease that is nurtured in selfishness and in the inability to care anymore.

I think where we fail in our delivery of the message is in not telling people the truth, with out taking the first step 100% and completely surrendering to this simple program the best we have to offer is some temporary relief from an emergency crisis.

Before rolling off the world board I had hoped we would have a book that would reflect the positives of what long term recovery can offer us, sharing the depth of knowledge experience strength and hope over the past 60 years. The living clean book is something we have been needing for a long time, some thing that takes us beyond getting clean and staying clean and tells us our message is more than that, Its about living clean and about a journey that continues to renew its self so long as we give it our all and are committed to the long haul. I am grateful, I am humbled by the 5% who walk this path with me. I could not and cannot do this alone. I think also some of my sadness today is those who are gone were supposed to be there for me too. But I take refuge in knowing that there are many, many though out this amazing fellowship that have my back and will always be there for me. One of my early mentors in this program told me that there will be times when you will walk alone with your Higher Power. You will need to hold the principles of recovery close to your heart and know all will be well. Thanks for listening.

Tom M - Hawaii



If you have an opinion and would like others to hear it, send it to us. See the contact information on the last page of the newsletter. Make sure to tell us it's an opinion.

A Prisoner UNLEASHED

Hiding behind the many masks of the puppeteer impris-

confusion of active addiction, was there any chance to break free? I found comfort. however distorted. being directed by the powder, the rock, the tablet, the bud, the liquid. Caged like a wild animal, my darkened soul held deeply embedded pain and dysfunction,



my spirit shadowed by the clouds that fogged my mind, could the strings be cut and the cage opened? How will it feel? How did this happen? What do I

do? My mind like a hamster on a wheel runs wildly. Every oned in the chaos and action, word, and becally placed in mind. No longer could the hamster just run wild. I was no lon-

"With a bit of willingness, I removed the masks. "

havior floats ramped in my head. I try to justify everything. I have convinced myself that this was where I belonged, alone, controlled, and hopeless.

UNLEASHED by consequences and directed to the rooms of NA the strings began to fall off. With a bit of willingness, I removed the masks. Slowly I began to learn how to live outside the cage, with no strings or masks. The fog cleared slowly like the waves of the ocean over a freshly built sandcastle. The confusion and chaos that kept me in bondage for 32 years was transformed into a pile of tools strategi-

ger imprisoned and



could begin to live. The NA program and the wonderful, loving people in the rooms became my ring leader

> Finally freedom came...

> > Lisa C

Upcoming Events

"How It Works" Learning Day July 20, 2013 - Saturday 12-6PM	Bellevue Beginners Anniversary July 28, 2013 Sunday 6:00PM - 9:00PM
The East End Area and the North Pittsburgh Area present the "How it Works" Learning Day.	Food Fun Fellowship, 6pm Meeting at 8pm
Panels on service related topics, H&I, PI, Helpline, and GSR Workshops. Brighton Heights Lutheran Church	UNITY RETREAT
3830 California Ave Pittsburgh, PA 15212	August 23-25
North Pittsburgh Area Bike Run July 21st Sunday	CERATITA.
\$10 donation per bike. We will be meeting at Denny's in Harmarville and LEAVING at 9am. Come see a covered bridge tour of Bedford county. We will be taking the turnpike and the toll will be \$10. It will be a bug run.	
Events to look for later this year More Will be revealed	The Journey Continues XVII: 835 for camping
Zombie Dance - Halloween 2013	\$45 For old cabins \$55 for new cabins \$8 per meal
Start To Live 31 - November 2013	Free WiFi Camp Harmony
North Pittsburgh Holiday Dance - December 2013	414 Plank Road Hooversville, PA 15936
North Pittsburgh Area Service Committee Meeting Dates are listed below There is always a need for people to help out. See your GSR for more information on how to give back.	
August 31st	October 26th

August 31st September 28th October 26th December 7th

3:30PM H&I. 4:00PM Activities Committee, 4:30PM GSR Orientation and 5:00PM Area Service Berkeley Hills Lutheran • Church 517 Sangree Road • Pittsburgh PA 15237





or North Pittsburgh News PO BOX 10 Glenshaw, PA 15116-0010